



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

STONEHAM
TOWN CLERK
REGISTRARS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/03/2018 Ending Date: 2021/03/29/2021 P 3:31

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jaime Wallace
Candidate Full Name (if applicable)

Stoneham School Committee
Office Sought and District

3 Oak Ridge Road, Stoneham, MA 02180
Residential Address

E-mail: electjaimewallace@gmail.com

Phone # (optional): _____

Committee to Elect Jaime Wallace
Committee Name

Erika Parsons
Name of Committee Treasurer

3 Oak Ridge Road, Stoneham, MA 02180
Committee Mailing Address

E-mail: electjaimewallace@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 325

Line 2: Total receipts this period (page 3, line 11) 50

Line 3: Subtotal (line 1 plus line 2) 375

Line 4: Total expenditures this period (page 5, line 14) 86

Line 5: Ending Balance (line 3 minus line 4) 289

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used: SalemFive

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Erika Parsons (Treasurer's signature) Date: 03/28/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jaime Wallace (Candidate's signature) Date: 3/28/2021

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03/20/2021	The Home Depot	60 Walkers Brook Drive Reading, MA 01867	Materials to mount signs	36.31
06/29/2018	The Committee to Elect Michael Day	9 Poplar Street Stoneham, MA 02180	Donation to Michael Day campaign	50.00
Line 12: Total Expenditures over \$50 (or listed above)				86.31
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				86.31

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

